# SUPPORT THE CRIME STOPPERS CAUSE JOIN US JUNE 19th

Registration......10:00am Shotgun Start.....11:00am Dinner & Awards....4:30pm



### **Crime Stoppers**

The Crime Stoppers program began in 1977 from the efforts of local police departments and the Cuyahoga County Chiefs of Police Association. Our program now operates as an independent organization. The concept has developed into a combination of efforts by local media, businesses, civic and social clubs, law enforcement agencies and the public. Donations of airtime, newspaper space, and reward monies have established Crime Stoppers as an effective tool to fight crime in the area.

## Why do we need Crime Stoppers?

Crime Stoppers is based on the principal that someone other than the criminal has information and can help solve a crime. Crime Stoppers was created to combat the three major problems faced by law enforcement in generating that information: fear of reprisal, an attitude of apathy and reluctance to get involved.

Crime Stoppers resolves these problems by offering anonymity to people who provide information and paying rewards when the information supplied leads to arrest.

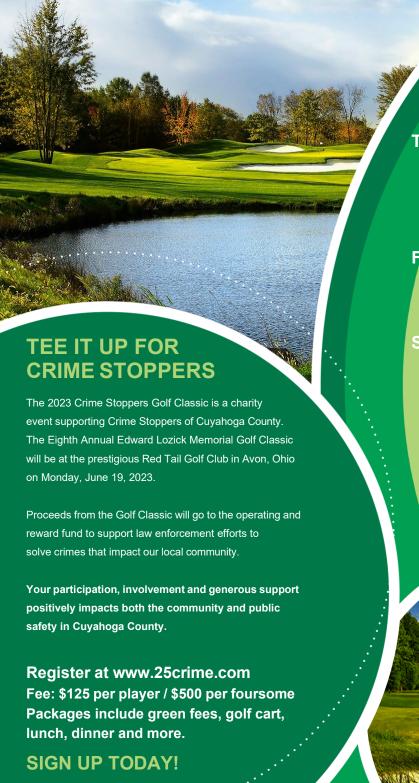
For more information and sponsorship opportunities contact:

Patricia Meehan (216) 443-7234 pmeehan@cuyahogacounty.us

www.25crime.com







Join Crime Stoppers for a great day of golf to support a worthy cause.

### **TIME AND PLACE**

When: MONDAY, June 19, 2023

10:00 a.m. ..... Registration Opens 11:00 a.m. ..... Shotgun Start / Scramble 4:30 p.m. Dinner and Awards

Where: RED TAIL GOLF CLUB

4400 NAGLE ROAD, AVON, OHIO 44011

### **FORMAT AND AGENDA**

A four person scramble, no handicap. The event also includes longest drive and closestto-the-pin contests. Meet law enforcement leaders, and Cleveland's greatest sports figures.

### SPONSORSHIP OPPORTUNITIES

Sponsorship Packages include recognition in the event program, all publicity and on-course signage plus golf and all event-day activities for four individuals with carts and player gifts.

PACKAGES: \$7,500 • \$5,000 • \$2,500 • \$1,000

FOR DETAILED INFORMATION: **PATRICIA MEEHAN** (216) 443-7234



#### **SPONSORSHIP & REGISTRATION FORM**

#### MAIL FORM TO:

Cuyahoga County Crime Stoppers www.25crime.com 1215 West 3rd Street Cleveland, Ohio 44113

### SIGN UP ONLINE: VIA EMAIL: pmeehan@cuyahogacounty.us

#### YES! I WANT TO PARTICIPATE

|  | NAME                             |  |  |  |  |  |
|--|----------------------------------|--|--|--|--|--|
|  | COMPANY NAME SPONSONSHIP LISTING |  |  |  |  |  |
|  |                                  |  |  |  |  |  |
|  | ADDRESS                          |  |  |  |  |  |
|  | CITY/STATE/ZIP                   |  |  |  |  |  |
|  | EMAIL                            |  |  |  |  |  |
|  | PHONE                            |  |  |  |  |  |
|  |                                  |  |  |  |  |  |
|  | PLAYER #1 / TEAM CAPTAIN         |  |  |  |  |  |
|  | PLAYER #2                        |  |  |  |  |  |
|  | PLAYER #3                        |  |  |  |  |  |
|  | PLAYER #4                        |  |  |  |  |  |
|  |                                  |  |  |  |  |  |

| PAYMENT AND SPONSORSHIP INFORMATION                  |  |                      |               |            |  |  |  |
|--|--|----------------------|---------------|------------|--|--|--|
|  | FOR DETAILED SPONSORSHIP INFORMATION AND BENEFITS:                   |                      |               |            |  |  |  |
|  | 216-443-7234 or pmeehan@cuyahogacounty.us                            |                      |               |            |  |  |  |
|  |  |                      |               |            |  |  |  |
|  | Special Agen   | t in Charge Title Sp | onsor \$7,500 | $\bigcirc$ | Foursome \$50  |  |  |
|  | ○ Chief Sponsor \$5,000<br>○ U.S. Marshall Golf Cart Sponsor \$2,500 |                      |               |            | Individual \$128<br>I/We do not have<br>a foursome, please<br>place me/us in one |  |  |
|  |  |                      |               |            |  |  |  |
|  | Sheriff Driving Range Sponsor \$1,000                                |                      |               | $\bigcirc$ | Donation   |  |  |
|  | Lieutenant Snack Sponsor \$1,000 Officer Hole Sponsor \$500          |                      |               |            |  |  |  |
|  |  |                      |               |            |  |  |  |
|  |  | Total \$             |               |            |  |  |  |
|  |  | 10tai \$_            |               | _          |  |  |  |
|  | CHECK ENCLOS   | SED VISA M           | ASTERCARD (   | AME        | DISCOVER   |  |  |
|  | CC#  |                      |               |            |  |  |  |
|  | EXP. DATE  | •                    |               |            |  |  |  |
|  | SIGNATURE  |                      |               |            |  |  |  |
| FOR MORE INFORMATION 216-443-7234 or WWW.25CRIME.COM |  |                      |               |            |  |  |  |