



## **KANSAS CRIME STOPPERS ASSOCIATION**

### **COLLEGIATE SCHOLARSHIP APPLICATION**

#### **Terms and Conditions**

- 1) Must be a graduating senior of an accredited Kansas high school.
- 2) This scholarship will be awarded by April 25, 2022
- 3) This scholarship is non-renewable.

#### **Attachments to Application**

- 1) An official high school and if applicable, college transcript.
- 2) A letter of recommendation from a teacher, counselor, local Crime Stoppers member or law enforcement member.
- 3) A recent photograph for possible media use; photo will not be returned.
- 4) An original, personal essay describing your future goals and objective.

#### **Disbursement of Scholarship Funds**

- 1) Evidence of full time enrollment (12 hours minimum) at an accredited Kansas institution of post-secondary education for the fall semester of 2022.
- 2) A one-time disbursement of scholarship funds in the amount of \$500 will be paid to the recipient.

Your completed application form and required attachments must be received by **March 25, 2022** and submitted to:

**by email to: Jacquelyn Ashcraft, [kcsa1987@gmail.com](mailto:kcsa1987@gmail.com)**



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### COLLEGIATE SCHOLARSHIP APPLICATION

#### PERSONAL INFORMATION

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ County: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

#### EDUCATION

Name of High School: \_\_\_\_\_

Address: \_\_\_\_\_

Date of Graduation: \_\_\_\_\_ GPA: \_\_\_\_\_

Number of students in graduating class: \_\_\_\_\_ Your rank: \_\_\_\_\_

List activities, clubs, and organizations in which you participate or have participated, positions held, and any awards, honors, or special recognitions you have received.

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Name of accredited institution: \_\_\_\_\_

Have you applied for admission? (Circle one)      Yes    No

Have you been accepted? (Circle one)      Yes    No

Prospective major course of study: \_\_\_\_\_

Prospective career/profession: \_\_\_\_\_

I certify that the information contained in my application and attachments are true and accurate. Furthermore, I understand that my application, attachments, and photograph - once submitted - become the property of Kansas Crime Stoppers Association to use at the discretion of its Board of Directors.

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_